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PATENT APPLICATION
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION OF

MARTIN KLEBAN ET AL.

SERIAL NUMBER: 10/694,106

FILED: OCTOBER 27, 2003

TITLE: CHROMIUM-FREE, WATERPROOF LEATHER

GROUP NO.: 1755

EXAMINER: A. J. GREEN

RESPONSE AND AMENDMENT

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

OK to Enter

AK

Sir

In response to the final Office Action dated September 15, 2005, please amend the above-identified application as follows:

Amendment to the Claims begin on page 2 of this paper.

Remarks begin on page 4 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Name of applicant, assignee or Registered Representative _____
 Signature _____
 Date November 8, 2005 _____